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A

MANVAL

OF

DEVOUT PRAYERS

Fitted for all persons and occasions.

AT GANT,

Printed for *Robert Walker*, in the Year 1670.

Permissu Superiorum.

SION COLLEGE
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Holy

HOLY DAYS OF OBLIGATION.

ALl Sundays.

Ianuary. 1. New yeare-day. 6. Twelf-Day.

February. 2. The purification of our B. Lady. 24. S. Mathias.

March. 19. S. Ioseph. 25. Annuntiation of our B. Lady.

May. 1. S. Philip and Iames. 3. The Invention of the H. Cros.

Iune. 24. S. Iohn Baptist. 29. S. Peter and Paul Apostles.

July. 25. S. Iames Apostle. 26. S. An Mother of the B. Virgin.

August. 10. S. Laurence. 15. Assumption of our B. Lady. 24. S. Bartholomew Apostle.

September. 8. Nativity of our B. Lady. 21. S. Matthew. 29. S. Michael.

October.

October. S. Simon and Jude Apoſtles.

November. 1. All-Saints. 30. S. Andrew Apoſtle.

December. 21. S. Thomas Apoſtle. 25. The Nativivity of our Lord. 26. S. Stephen. 27. S. Iohn Apoſtle. 28. Holy Innocents. 30. S. Sylveſter.

And one of the PRINCIPAL PATRONS of a City, PROVINCE, or Kingdom.

EAſter-day, with two days next following.

Aſcenſion-day. Whitſunday, and two days next following. *Corpus Chriſti* day.

The Faſting-days.

ALl the Lent, except Sundays. The Ember-days. The Eves of the Nativity, purification, Annuntiation (vnleſs it fall in Eaſter week) and Aſſumption of our B. Lady: Of All-ſaints: of all the twelve Apoſtles (except *S.* Iohn Evangeliſt, and *S.* Philip and Iames) of the Nativity of *S.* Iohn Baptiſt: and of *S.* Laurence.

All Fridays, except within the twelve days of Chriſtmas, and in Eaſter week. Munday, and Wedneſday next before Aſcenſion.

The

The cuſtom in ſome places is not to faſt Fridays between Eaſter and Aſcenſion.

On all *Saturdays*; Tueſday before Aſcenſion, and on *S. Marks* day (if it fall not in Eaſter week) we abſtain from fleſh.

Of Ember-days.

WEdneſday, Friday, and Saturday next following the firſt Sunday in Lent, Whitſunday, the Exaltation of the holy Croſs. *Septemb.* 14. and S. Lucys day: *Decemb.* 13. are the Ember-days.

Of Advent.

THe firſt Sunday of Advent is always that which either falls on S. Andrews day, or the next it, be it before or after.

Of

Of the time of Marriage.

THe ſolemnizing of Marriage is forbidden from the firſt Sunday of Advent, till after Twelfday, and from the beginning of Lent, till Low-Sunday.

INDULGENCES.

POp Leo *the Tenth granted a thouſand days pardon, to whoſoever ſhould ſay one* AVE MARIA *when the clock ſtrikes, in the honor of the houre and myſtery of the Incarnation of our* B. *Saviour.*

A prayer made by Pope Sixtus IV. *who granted to thoſe who recite it an Indulgence of eleven thouſand years, which Indulgence was afterwards confirmed by* Paul V. *and by* Alexander VII.

ALl hail moſt Holy *Mary* Mother of God, Queen of Heaven,

ven, Gate of paradiſe, Lady of the world. Thou art in a ſingular manner the moſt pure Virgin. Thou waſt conceived without original ſin, & therefore art moſt immaculate. Thou conceivedſt our Saviour IESVS without ſpot or blemiſh. Thou waſt moſt truly before his birth, & in his birth, & after his birth, inviolate and entire. Make me by thy Holy prayers, to live purely, piouſly & holily: & pray for us to thy beloved ſon JESVS: & receive me after death, and free me from all evils of minde & body, & make me to free others, to get works of mercy, and to rejoyce for ever in the glory of paradiſe. Amen.

Iuxta ex. Rom. Impr. in
R. Cam. Ap. I. Ceron. L.
C. V. & A. L. R. L. C.

When

When in the Morning, Noon, and Evening, the ſign of the Ave-Bell is given, Say at the three Tolls.

At the firſt. The Angel of our Lord declared vnto *Mary*: and ſhe conceived of the Holy Ghoſt. *Hail Mary.*

At the ſecond. Behold the Handmaid of our Lord: be it vnto me according to thy word. *Hail Mary.*

At the third. And the word was made fleſh: and dwelt in us. *Hail Mary.*

The Prayer.

WE beſeech thee, O Lord, powre forth thy grace into our minds: that we who have known the Incarnation of Chriſt thy Son, the Angel declaring it, may be brought by his paſſion and Croſs vnto the glory of Reſurrection.

ction. through the ſame Chriſt our Lord. *Amen.*

May the ſouls of the faithful through the mercy of God reſt in peace. *Amen.*

THE

THE DAYLY EXAMEN OF CONSCIENCE.

THe Firſt point is to give God thanks, for benefits received.

The 2. point, to demand grace to acknowledge, hate and leave our ſins.

The 3. point, to demand an account of our ſoul of the ſins committed the day paſt, running over all the houres of the day ſince our vpriſing. And firſt of all in thoughts, then in words, works and omiſſions.

The 4. point, to demand pardon of the Sins we have committed.

The 5. To purpoſe to amend with Gods grace and help: Reciting in the end once the *Pater noſter.*

An

An Advertiſment for the Morning.

FIrſt, when thou awakeſt, bleſs thy ſelf with the ſign of the Croſs, ſaying: In the name of the Father, and of the Son, and of the Holy Ghoſt: Amen. *And pray to God, that he would ſo illuminate thee with the light of his Holy Spirit, that thou be not enticed to conſent to ſin, and conſequently ſeduced to Death.*

Secondly. *When thou art appareld, give not thy ſelf to babling, or vain fancys, but lift up thy heart to God in ſilence, and prepare thy ſelf to pray, as follows.*

Thirdly. *After praier, purpoſe*

firmly and constantly in thy self, not to commit willingly that day any thing, wherby, God or thy Neighbor may be offended.

Prayers to be sayd at your awaking.

O H. Trinity, one God, defend me this day from the deceits and temptations of the Devil, keep me from all mortal sin, and preserve me from sudden and vnprovided death. Rais up, O God, my body from drowsy sleep, and my soul from sin, to prays and glorify thy holy Name; to whom belongs all benediction, and honor, and wisdom, and thanksgiving, now and for ever. *Amen.*

At your up-rising.

IN the Name of our Lord Iesus Christ crucified I arise; bless me, O Lord, govern me, keep me, and confirm me in all good works, this day and ever; and after this short and miserable pilgrimage, bring me to everlasting happiness. *Amen.*

In putting on your apparel.

O sweet Iesu; that the shame of my sinful soul may not be seen, cloath it with the Robes of thy Iustice, and cover it with the ornaments of all manner of Grace and vertues. *Amen.*

In washing your hands and face.

O My Lord God, who so lo-

vedſt us, as to waſh our ſouls in thy pretious Blood, purify, I beſeech thee, my heart and my hands from all the ſpots and filth of ſin. *Amen.*

O Divin Sapience, which proceedeſt out of the mouth of thy heavenly Father, I humbly beſeech thee with thy grace to purge my lips from all wicked and unprofitable words, that my mouth may never open but to thy prais, and benefit of others. *Amen.*

O true end indeficient Light, who illuminateſt every one that comes into this world, enlighten the eyes of my ſoul, that in all things I may perfectly ſee and perform thy bleſſed will, aud pleaſure. *Amen.*

The Bleſſing.

GOd the Father Bleſs me, Jeſus Chriſt defend and keep me, the vertu of the holy Ghoſt illuminate and direct me, now, and for ever. *Amen.*

An Exerciſe for the Morning.

IN the name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.* † Bleſſed be the Holy and vndivided Trinity, now, and for ever. *Amen.*

OUr Father, which art in Heaven, hallowed be thy Name: Thy Kingdom come: Thy will be don on earth as it is in heaven: Give us this day our dayly bread:

Forgive us our trespasses, as we forgive them that trepass against us: And lead us not into temptation: But deliver us from evil. *Amen.*

HAil *Mary*, full of grace, our Lord is with thee: Blessed art thou among women; and blessed is the fruit of thy womb *Jesus*. Holy *Mary*, Mother of God, pray for us sinners, now, and in the hour of our death. *Amen.*

I believe in God, the Father Almighty, Creator of Heaven and Earth; and in *Jesus Christ* his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin *Mary*; suffered vnder Pontius Pilate, was crucified, dead, and buried, descended into Hell; the third day he rose again from the dead; ascended into Heaven,

Sits

Sits at the right hand of God, the Father Almighty; From thence he ſhall come to judge the living, and the dead. I believe in the Holy Ghoſt: The Holy Catholick Church; the Communion of Saints; the forgivenes of ſins; the reſurrection of the Body; and life everlaſting. *Amen.*

I Confeſs to Almighty God, to the Bleſſed Virgin Mary, to the Bleſſed Saint *Michael*, the Archangel, to Bleſſed Saint *John Baptiſt*, to the holy Apoſtles *S. Peter* and *S. Paul*, to S.N. and to all the Saints, that I have grievouſly ſinned in Thought, Word, and Deed, *through my falt, through my falt, through my exceeding great falt*: Therfore I beſeech the Bleſſed Virgin *Mary*, bleſſed S. *Michael* the Archangel, bleſſed *S. John Baptiſt*, the holy A-

poſtles S. *Peter* and S. *Paul*, S. N. and all the Saints in heaven to pray to God for me.

Almighty God have mercy on me, forgive me my ſins, and bring me to life everlaſting. *Amen.*

The Almighty and moſt merciful God give me pardon, abſolution, and full remiſſion of all my ſins. *Amen.*

O Lord God Almighty, who haſt cauſed us to come to the beginning of this day: Save us this day by thy power: that this day we may fall into no ſin, but that ever our words may proceed, our thoughts and works may be directed to do thy Juſtice. Through our Lord IESUS Chriſt. *Amen.*

O moſt ſweet Saviour *Ieſus Chriſt*, pen thou my heart and lips to prais and glorify thy holy Name, which

which above all names is bleſſed. Purify my ſoul from all evil, and pervers thoughts, that my lips may cõtinually bleſs thee, my mind, meditate on thee, and my life glorify thee. And becaus, through thine only goodnes, I am created to the prais and glory of thy holy Name; Grant I beſeech thee, that in the ſight of thy divin Majeſty, I may faithfully ſerve thee here, and eternally rejoyce with thee hereafter, who with the Father, and the holy Ghoſt, liveſt and reigneſt one God, world without end. *Amen.*

ALmighty God! whoſe dwelling is in the higheſt Heavens, and yet Vouchſafeſt to regard the loweſt creature vpon earth, I humbly adore thy Sacred Majeſty, and with all the forces of my ſoul exalt and prais thy holy Name, for the

infinit blessings thou hast so freeing bestowed on me; for creating me to thine own Image, for redeeming me by thy Son, and sanctifying me with thy holy Spirit, for preserving me in all the chances; and encounters of this life, and raysing up my thoughts to the hope of a better; and particularly for thy gracious protection from the dangers of this night, and bringing me safely to the beginning of this day. Continue, O Lord, thy mercy to me, and as thou hast wakned my body from sleep, so raise my soul from sin, that I may walk soberly and chastly as in the day, in all holy obedience before thy face.

Deliver me, O merciful God, from the evils of this day, and guid my feet in the waies of peace: strengthen my resolutiō to embrace with

gladnes,

gladnes, the opportuniries of good, and carefully to avoid all occasions of sin, especially those which I have found by experience most to endanger my soul: And whē through frailty I forget thee, do thou in mercy remember me; that, as I often fall by the evil inclination of my nature, I may always rise again by the good assistance of thy grace. Make me diligent in the dutys of my condition, and not too solicitous for the succes of my affairs, but in all the miscarriages and crosses of this world, absolutly submit to thy divin pleasure, and wholy rely on thy merciful providence. Let thy blessings be vpon my actions, and thy grace direct my intentions, that the whole cours of my life, and the principal design, of my heart may alwaies tend to the advā-

cemen:

cement of thy glory, the good of others, and the eternal ſalvation of my own ſoul, through *Ieſus Chriſt* our Lord and only Saviour, who with thee, and the Holy Ghoſt, liveth and reigneth, ever one God, world without end. *Amen.*

Give me, O Lord, to do what thou commandeſt, and command what thou pleaſeſt.

Give me to ſuffer what thou permitteſt, and permit what thou pleaſeſt.

The bleſſing of God Almighty, Father, Son, and Holy Ghoſt, deſcend upon me, and dwell in my heart for ever. *Amen.*

A devout Commendation to be uſed every Morning.

I Adore, and glorify thee, O bleſ-

ſed

sed Trinity God Omnipotent, Father, Son, and Holy Ghost; I offer my self to thy Divin Majesty humbly beseeching thee to take from me, and from all thy Faithfull, whatever displeaseth thee, and give us that which is grateful in thy sight: Grant that we may here do what thou commandest, and hereafter receive what thou promisest.

To thee, O Lord, I commend my soul and body (my Wife and Children) my Father and Mother, my Brothers and Sisters, my kinsfolks and Benefactors, my Friends and acquaintance, and all those for whom I am any ways bound to offer up my praiers. To thee I commend the holy Catholik Church. Grant O Lord, that all may know thee, all may honor and reverence thee, all may love thee, and be loved

ved by thee. Thoſe that err reduce and bring into the right way, deſtroy hereſies, convert all to the true Faith who as yet do not know thee. Grant us, O Lord, thy Grace, and conſerve us in thy peace; may thy holy will be don and not ours. Comfort all thoſe that lead their lives in ſorrow, miſery or temptations, and mercifully relieve their afflictions, whether ſpiritual or corporal. Laſtly, I commend all vniverſally to thy holy protection, that thou wouldſt vouchſafe to the living, forgivenes of their ſins, and to the ſouls departed, verlaſting reſt. *Amen.*

A commendation to Almighty God.

IN to the hands of thy vnſpeakable mercy, O Lord, I commend

mend my ſoul and body, my ſenſes, my words, my thoughts, and all my actions, with all the neceſſities of my body and ſoul, my going forth and coming in, my faith and converſation, the cours and end of my life, the day and hour of my death, my reſt, and reſurrection, with thy Saints and Elect. *Amen.*

A prayer to perſever.

GRant, O my Lord IESUS *Chriſt*, that I may perſever in good purpoſes, and in thy holy ſervice to my death; and that I may now this preſent day perfectly begin; for all I have hitherto don is nothing. *Amen.*

A Re-

A Recommendation to the B. Virgin Mary.

O My dear Lady, holy Virgin Mary! I commend my ſoul and body vnto thy bleſſed Truſt, and ſingular Cuſtody, this day and ever, but eſpecially in the hour of my death: I commit to thy merciful charity all my hope and conſolation; all my diſtreſs and miſerys, my life and the end therof, that by thy moſt holy Interceſſion, all my works may be directed according to thine and thy Bleſſed Sons will. *Amen.*

A prayer to thy good Angel.

O Angel of God, to whoſe holy care I am commended by the ſupernal piety, illuminate, defend, and govern me this day in all my thoughts,

thoughts, words, and actions. *Amen.*

Bleſs us, O Lord, and preſerve us from all evil, and bring us to eternal life: And may the ſouls of the faithful, through the mercy of God, reſt in peace. *Amen.*

A *Bleſſing.*

THe peace of our Lord IESUS *Chriſt*, the vertu of his ſacred Paſſion; the powerful interceſſion of the bleſſed Virgin *Mary*, the protection of the Angels, and the ſuffrages of all the Saints of God, eſpecially of the Saints of my name, and of my particular Patrons N.N. be with me, and defend me now, and in the hour of my death. *Amen.*

In going forth of thy houſe, ſay;

SHew me, O Lord, thy ways, and

and

and teach me thy paths. Direct my steps according to thy word, that no injustice rule over me.

Grace before meat.

BLess us, o Lord, and these thy gifts, which we are to receive of thy bounty, through Christ our Lord. *Amen.*

Grace after Meat.

WE give thee thanks, Almighty God, for all thy benefits, who livest and reignest, world without end. *Amen.*

Vouchsafe; O Lord, to render to all our Benefactors for thy Names sake, life everlasting. *Amen.*

And may the souls of the Faithful, through the mercy of God, rest in peace. *Amen.*

An

An act of Contrition after the Commission of any sin.

O Sweet IESUS, how it displeases me to have offended thee, suffer me not to offend thee any more for ever: I will dy rather then sin against thee.

PRAYERS FOR NIGHT.

Prayers to be sayd at Night, before you go to Bed.

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Blessed be the holy and vndivided Trinity, now and for ever. *Amen.*

Then

Then ſay; *Our Father*, &c. *Hail Mary*, &c. *I believe in God*, &c. *I confeſs to Almighty God* &c.

O Eternal, Infinite, and Almighty God! whoſe Glory the Heaven of Heavens is not able to contain, look down on thy vnworthy ſervant, proſtrate at the feet of thy mercy, and humbly confeſſing to thee, in the ſight of all thy holy Angels and bleſſed Saints, the ſinfulnes and vanity of my life, but eſpecially the tranſgreſſions of this day, by which I have ſo lately offended thy Majeſty, and ſo grievouſly wounded my own ſoul.

Here examin your Conſcience, and confeſs truly your ſins, by thought, word, or deed, and then ſay:

O F theſe, O Lord, and all other my ſins,

my ſins, I earneſtly repent me: and am heartily ſorry for every thought, word, and deed, by which I have diſpleaſed the eyes of thy glory, and provoked thy wrath and indignation againſt me; eſpecially for my diſobedience to thy ſo holy a law, and extreme ingratitude to thee ſo benign and bountiful a God: I acknowledge my ſelf vndeſerving the leaſt of thy mercys, and worthy the greateſt of thy Iudgements; but thou haſt revealed thy ſelf to be a God of pity and compaſſion, forgiving the iniquities of ſuch as truly repent, and abſolving all thoſe that voluntarily condemn themſelves: wherefore with a penitent and contrite heart, I freely confeſs the guiltines of my own Conſcience, and humbly offer theſe Prayers, to thee for my Pennance.

Here

Here say, our Father &c. Hail Mary &c. or some other prayers for your Pennance.

O Most gracious and liberal Benefactor, with my whole strength, with all the facultys of my soul and Body, I praise and magnify thy Name, for thy great and innumerable benefits, proceeding purely from thy bounty and intended wholly for my good; particularly, for preserving me this day in the midst of so many dangers incident to my condition, and for delivering me from so many Calamitys and miserys due to my sins. And since thou hast ordained us the day to labor, and the night to take our rest, as I praise thee in the Blessings of this day past, so I beseech thee for thy protection this night

night to come. Let the eye of thy providence watch over me, and thy holy Angels pitch their Tents about me, that, being safely delivered from all dangers, and comfortably refreshed with moderat sleep, I may the better be enabled to perform the employments of my condition, and faithfully persever in the dutys of thy service; and so daily advance to new Victories over my passions, and more perfect observance of thy Commandements, till, having passed my days in thy fear, I may end them in thy favor, and rejoyce with thee for ever in thy Heavenly Kingdom. Through JESUS *Christ* our Lord and only Saviour, who with thee and the Holy Ghost, liveth and reigneth ever, one God, world without end. *Amen.*

Here

Here say the Prayer, I Adore and glorify &c. page. 12.

An Act of Contrition.

O Dreadfull Lord, and most indulgent Father! I wretched worm have sinned against heaven, and before thee, and am no more worthy to be called thy servant, much less to be accounted thy child, having paid so great bounty with contempt, and so many benefits with ingratitude. Where shall I find punishment enough to be avenged on my sins, and tears enough to wash away mine iniquities? Alas, I grieve not at any pains I can suffer for my rebellion; this only pierces my very hart to have vnkindly offended a God, who ought to be loved and honored above all things. What shall I say (dear Lord) to detest

eſt the Crimes I have committed, what ſhall I do to prevent my future relapſes? Father from hence forth the face of ſin ſhall be more hideous to me then Hell, and the leaſt temptation to it more frightful then Death. Forgive (almighty Lord) forgive, and have not the ſins of my life paſt in remembrance. Why ſhould the mighty Lord be incenſed againſt ſo poor, ſo contemptible an object? Behold me (O my God) in the tender bowels of thy infinite mercy; for thou art our Father, and we are all as clay in thy hands. Thou canſt with thoſe waters drawn from the Fountains of our Saviour, cleans our pollutions; and with the mixture of one drop of his blood, mold us again into Veſſels of honor. Of thee only (O merciful father) I beg

and hope for pardon, vpon thee only I call and depend for assistance, that I may hereafter Constantly serve thee with a true and faithful obedience, and inseparably adhere to thee with a pure and perfect love for ever. *Amen.*

A *Praier for the Dead.*

O God the Creator and Redeemer of the Faithful, give to the souls of thy servants departed, full remission of all their offences; that through pious supplications, they may obtain the pardon they have alwaies desired, who livest and reignest, world without end. *Amen.*

Vers. Give them, O Lord, eternal rest. *Resp.* And let perpetual light shine vnto them.

Vers. May they rest in peace. *Resp.* Amen.

A *Hymn*

A HYMN.

BEfore the Closing of the Day,
Creator, we thee humbly pray,
That for thy wonted mercys sake,
Thou us into protection take.
May nothing in Our minds excite
Vain dreams and phansys of the Night.
Our enemy repress, that so
Our bodys no vncleannes know.
To JESUS from à Vrgin sprung,
Be glory given, and praises sung:
The like to God the Father be,
And Holy Ghost eternally. Amen.

O JESUS *Christ*, whose vnwearied eye neither slumbers not sleeps, but continually watches in defence of thy servants; receive me, I beseech thee into thy protection, and grant, that when my body is asleep, my soul may

wake to thee, and herafter behold that bleſſed and heavenly life, where thou with the Father, and the Holy Ghoſt, art eternal Governor, and where the Angels with the Bleſſed ſouls are citizens for ever. *Amen.*

Save us, O Lord, waking, and keep us ſleeping, that we may watch with Chriſt, and reſt in peace. *Amẽ.*

Preſerve us as the apple of thine eye, and protect us vnder the ſhadow of thy wings.

Vouchſafe, O Lord, to keep us this night without ſin.

Have mercy on us, O Lord, have mercy on us.

Thy mercy be vpon us, O Lord, as we have put our truſt in thee.

O Lord hear my praier, and let my ſupplication come to thee.

VIſit we beſeech thee, O Lord, this

this habitation, and repel far from it all ſnares of the enemy: let thy holy Angels dwell therin, to preſerve us in peace, and let thy bleſſing be vpon us for ever. Through Our Lord IESUS Chriſt. *Amen.*

A *Recommendation to the B. Virgin Mary.*

O my Dear Lady, holy Virgin *Mary!* I commend my ſoul and body to thy bleſſed Truſt and ſingular cuſtody this night and ever, but eſpecially in the hour of my death: I commit to thy merciful charity, all my hope and conſolation, all my diſtreſs and miſeries, my life and the end therof, that by thy moſt holy interceſſion, all my works may be directed, according to thine and thy Bleſſed Sons will. *Amen.*

To thy holy Angel.

O Angel of God, to whose holy care I am committed by the supernatural piety, illuminate, defend and govern me this night from all sin and danger. *Amen.*

The Blessing. ✠

THE peace of Our Lord IESUS *Christ*, the vertu of his sacred Passion; the powerfull intercession of the Blessed Virgin *Mary*, the protection of the Angels, and the suffrages of all the Saints of God especially of the Saints of my Name, and of my particular Patron N. N. be with me and defend me now, and in the hour of my death. *Amen.*

When thou entrest thy Bed, *Say:*

IN the Name of Our Lord IESU

SUS *Chriſt* crucified, I lay me down to reſt: bleſs me, O Lord, defend and govern me, and after this ſhort and miſerable pilgrimage, bring me to everlaſting happines. *Amen*.

At ſetling to Sleep.

GOd the Father Bleſs me, IESVS *Chriſt* defend and Keep me, the vertu of the Holy Ghoſt illuminate and Sanctify me this night, and for ever. *Amen.*

Into thy hands O Lord I commend my ſpirit: Lord Ieſu receive my ſoul.

When thou canſt not Sleep, exerciſe thy ſelf in ſome ſpiritual meditation, of the Paſſion of our Saviour, of the four laſt things, &c. Or els in ſaying thy Beads or other devous Praiers.

When thou awakeſt in the night, IESUS have mercy on me : Holy Mary pray for me : Glory be to the Father, and to the Son and to the Holy Ghoſt. As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Advertiſments before hearing H. Maſs.

SEt before your eyes the Holy Virgin, S. Mary Magdalen *and the other* Marys *going to Mount* Calvary, *to behold Chriſt crucified ; in imitation of which Holy* Pilgrimage, *do you go to the Church, that there you may ſee the ſelf ſame myſtically performed in the hands of the Prieſt.*

Think with your ſelf if this bleſſed Sacrifice were offered only in one place, and conſecrated but by one Prieſt in

in all the world, with how great deſire people would run to that place, and with what zeal they would ſeek that Prieſt, to hear and ſee thoſe heavenly Myſteries: And beſeech our Lord, of his grace: that you may come with ſuch affection and devotion, with ſuch Holy fear and reverence, as becomes ſo Holy a Preſence.

In time of H. Maſs you may ſay your Beads, or any other good Prayers.

Entring into the Church, ſay:

O Lord, in the multitude of thy mercies, I will enter thy Houſe, and adore thee in thy holy Temple, and confeſs to thy Name.

In taking holy Water.

SPrinkle me, O Lord, with Hyſop;

ſop, and I ſhall be cleanſed: waſh me and I ſhall be whiter then ſnow.

Prayers before H. Maſs.

ALmighty and moſt merciful Father! To thee all the happy company of the Celeſtiall City, all the bleſſed Orders of holy Spirits ſing continually glory, and everlaſting praiſe. To thee, O Lord, all thy glorified Saints offer the juſt tribute of honor and adoration; nor is there any Creature that can according to thy worth, give thee ſufficient praiſe, for thou art vnſpeakable, incomprehenſible, and everlaſting Goodnes. Thou, O Lord, haſt made me, thou haſt through the merits of the bitter Paſſion of thy moſt Bleſſed Son, reſtored me to the ſtate of Salvation; to thee only is due all praiſe and honor, if any

he leaſt good be found in me. O my glorious Lord, I miſerable ſinner, a Creature of thy making deſire to give thee prais, with all my mind, and whole ſoul; but, without thy ſpecial grace, I find my ſelf vnable for the leaſt performance; Wherfore I come to thee, my God, my life, and my ſtrength, craving thy merciful aſſiſtance, to give me power and capacity to praiſe thee. *Amen.*

O Moſt clement Father of mercies, and God of all Conſolation; who haſt not only once given us thy beloved Son to dy vpon the Croſs for our Redemption, but wouldſt that this Oblation ſhould daily be renewed in the Church, to renew in us daily the memory of thy love: Grant us, we beſeech thee, ſo attentively and reverently to be

preſent

present at this adorable mystery that we may effectually attain to be vnited to thee in thy eternal charity. Through the same IESUS Christ our Lord. *Amen.*

O Most puissant and lovin Lord! the great desire thou hadst of our Salvation, was the which moved thee to leave us thi divine Sacrifice of the Mass; that as thy Triumphant Church hath he Sacrifice above, so thy Militant Church might have hers below. For, as in heaven thy Son continually offers himself to thee, appearing before thy face in a visible and glorious manner, to mediate for us; so hast thou vouchsafed that on earth he should daily be offered to thee, by the function of Priests for our sins in a manner invisible, and proportionable to our frailty. Yet

it is all one, and the self-same JESVS Christ thy Son, from whose blessed presence is derived all the Ioy of heaven, and all the hope of us sinners on earth.

Herein I utterly renounce my sense, and all mans vnderstanding, and adhere only to thy divine and inexplicable Omnipotency; who as thou mad'st all things of nothing, canst alter and dispose all things at thy will, and pleasure.

Now I beseech thee, most Omnipotent God, to drive away all distractions, and wicked thoughts out of my minde, that I may attend the celebration of this heavenly Mystery, with fear & reverent humility. Give me grace, that by the reverend Ceremonies which are here to be used, I may be put in minde of thy most sacred Passion,

which

which they repreſent, and adore thee in this Holy Sacrament, with Soverain honor and moſt profound humility.

Accept O Lord, the bleſſed Body and Blood of our Saviour, thy Son JESUS Chriſt, offered thee in this Sacrifice, for the Salvation of us, and of all the faithful ſpread over the whole world. Mercifully reſtore, and plant thy true Religion where it is wanting. Open the Eyes of the blinde, and make them know their error: Relieve the diſtreſſed, the captives, and the ſick by the vertue of this Sacrifice. Give grace to the living, and perpetual reſt to thoſe who are departed in thy faith, for the merits of our only Saviour, thy Son IESVS Chriſt; to whom with thee, and the Holy Ghoſt, one God, be all glory and praiſe

praiſe for ever. *Amen.*

From the beginning of Maſs to the Offertory.

O Lord, God Almighty, I confeſs to thee in the preſence of thy holy Angels and bleſſed Saints, that I have provoked thy anger, by committing evil both negligently and wilfully in thy ſight. I have ſinned, O Lord, I have ſinned; I acknowledge my iniquity; but thou of thy goodnes, haſt promiſed to the penitent, remiſſion of their ſins. I therefore now bow the knees of my hart, and deteſting my own ſinfulnes, thus humbly with the penitent Publican, I implore thy mercy (*Say this thrice*) O God, be merciful to me a ſinner: Deſtroy me not for my iniquities, nor reſerve my puniſhment to be perpetual, but ſave

ſave thy vnworthy ſervant according to the multitude of thy mercies, and I ſhall prais thee all the days of my life, and invite all the powers of heaven to Prais thee; for to thee belongs honor and glory and eternal adoration. *Amen.*

*D*eliver us, O Lord, from all our iniquities, that in the end of our life, we may be received into the Kingdom of heaven. Have mercy on thy people, O Chriſt, whom thou haſt redeem'd with thy pretious blood. Lord have mercy on us, Chriſt have mercy on us, Lord have mercy on us.

GLory be to God on high; and on earth peace to men of good will: we prais thee, O Lord, we worſhip thee, we magnify thee, we adore thee, we glorify thee, we give thanks to thee for thy great glory: O Lord God,

God, Heavenly King, God the Father almighty, Lord IESVS Chriſt the only begotten Son, Lord God, Lamb of God, Son of the Father, that takeſt away the ſins of the world, have mercy on us, who takeſt away the ſins of the world hear our Praiers, who ſitteſt at the right hand of God the Father, have mercy on us, becauſe thou only art holy, thou only art our Lord, thou only art moſt high, O IESV Chriſt with the Holy Ghoſt, in the glory of God the Father. *Amen.*

ALmighty and everlaſting God, Vouch ſafe, I beſeech thee, to look vpon this Congregation, and mercifully to accept the Prayers of thy Church, addreſſed to thee for us, by the miniſtery of this Prieſt; grant us for thy mercys ſake, remiſſion of our ſins, and all things neceſ-

ſary

ſary for the entertainment either of our Souls or Bodies in thy ſervice; convert all Hereriks, deſtroy all wiked Counſels, encreas true Religion, and plant in our hearts the graces of vnfeined charity, ſincere Devotion in Prayer, Patience in troubles, Ioy in hope, and what ever may conduce to our Salvation, and thy glory, through IESVS Chriſt our Lord. *Amen.*

O Glorious Trinity! by thee we are created; by thee we are ſanctified, ô adorable Vnity; defend, ſave; and protect all thy people, ô God Almighty. We adore thee, ô God the Father; we prais thee, ô God the Son; we bleſs thee, ô God the Holy Ghoſt; to whom, three Perſons, and one God, be all honor, and glory for ever. *Amen.*

O Lord

O Lord deal notwiht us according to our ſins, nor reward us according to our iniquities: Lord remember not our former offences, let thy mercy ſpeedily prevent us, becauſe we have great need of it. Help us, O God our Saviour, and, for the glory of thy holy Name, deliver us; O Lord, be merciful to us for thy Names ſake.

O Lord God, grant that we may all continue in the true and ſincere profeſſion of the holy Catholick Faith, to the end of our lives; and, exerciſing our ſelves here in all holines, and piety, we may herafter receive of thee, O Lord, a crown of Righteouſnes, which thou haſt laid vp for all thy Elect. *Amen.*

From the Offertory to the Elevation.

O Lord God, Father Almighty, who

who through JESUS Chriſt thy only Son, haſt inſtituted a new and admirable Oblation, which the Church, receiving of thy holy Apoſtles, Sacrifices to thee throughout the world; O God the Creator of all things, we offering vnder a hidden myſtery, the firſt fruits of thy Creatures and gifts, to wit, bread and wine mingled with water, immediately to be conſecrated into the fleſh and blood of thy beloved Son, that, by the ſame Oblation we may repreſent him, who is the lively Bread, deſcending from heaven, giving life to all the world: Vouchſafe, moſt gracious God, mercifully to accept this Oblation; which thy Catholik Church offers to thee by the Prieſt, for all thy people, whom thou haſt purchaſed with the precious Blood of thy dear beloved

beloved Son, our Lord IESVS Chriſt. *Amen.*

OUr Lord be mindfull of this Sacrifice, and receive it to the prais and glory of his Name, and to the benefit and comfort of our ſouls, and the ſouls of all the faithful, living and dead. *Amen.*

Lift vp our hearts, o heavenly Father, I beſeech thee, from the Cogitation of earthly cares, to meditate on thy celeſtial Ioys; that we may direct all our thoughts, words, and deeds, to ſerve and glorify thee, and after this life enjoy thee for ever. *Amen.*

IT is meet and juſt, right and truly equitable, that we alwaies and in all places give thanks to thee, o holy Lord, Father Almighty, everlaſting God, through IESVS Chriſt our Lord; by whom the Angels

prais

prais thy Majeſty, the Dominations adore thee, the Powers tremble, the Heavens and the vertues therof, and the bleſſed Seraphims, in one common Joy celebrate thy Name, amongſt whoſe worthy Hymns, command our weaker voices to be heard, we beſeech thee, ſaying with humble Confeſſion: Holy, Holy, Holy, Lord God of Sabbaoth; the Heavens and Earth are full of thy glory, *Hoſanna* in the higheſt, bleſſed is he that comes in the Name of our Lord, *Hoſanna* in the higheſt. *Amen.*

O JESV, our High Prieſt, and Biſhop of our ſouls, who offered thy ſelf to God the Father, on the Altar of the Croſs, a pure and immaculate Hoſt, for us wretched ſinners, and haſt left us thy true Fleſh and Blood in this adorable Myſtery,

Myſtery, made ſuch by thy divin Omnipotence, commáding it to be offered in remembrance of our Redemption: By the ſame Almighty power, I beſeech thee, grant I may worthily remember thy bleſſed Paſſion, and wholy reſign my ſelf to thee my Lord, and Redeemer: Grant I may be preſent at this Heavenly Sacrifice, with due reverence, and purity of heart, with ſpiritual gladnes, and heavenly Joy. Let my mind taſt the ſweetnes of thy bleſſed preſence, and behold the troops of thy Saints and Angels, which encompaſs and adore thee. *Amen.*

I Ntercede for me, O Bleſſed Virgin *Mary*, that my prayers may take effect before thy Son, our Lord IESVS. Supplicate for me, o you Apoſtles, Martyrs, Confeſſors, and Virgins, with all the Saints of hea-

ven;

ven: The prayers of ſuch, O Lord, thou deſpiſeſt not; inſpire them therfore to pray for me, who liveſt and reigneſt, one God, for ever. *Amen.*

An Oblation of your ſelf to God.

O Moſt merciful Lord IESUS Chriſt, in remembrance of thy bleſſed Incarnation, Death, and Paſſion; in remembrance of thy wounds, Sorrows, Tears, and pretious drops of Blood, in remembrance of thy moſt infinit love to mankind: I humbly offer this holy Sacrifice, and in vnion therof, and of that all-ſaving Oblation, which thou madeſt on the Cros; I offer my ſelf with all that I am, or have to thy prais and glory, beſeeching thee to give to the living grace, to the deceaſed peace and reſt, and to all,

, mercy and life everlaſting. I mmend to thee, O Lord, my ſoul d body, all my thoughts, words, d actions, moſt humbly beſeeching thee to have mercy on me, and l thoſe, whom I am bound, in any ſpect to pray for, as N. and N. &c.

At the Elevation of the Hoſt.

A Ll hail true Body, born of the bleſſed Virgin *Mary*, that truly ffered, and was offered on the ros for mankind; whoſe ſide, pierd with a ſpear, yeelded water and lood: Vouchſafe to be received of s in the hour of death. O ſweet, O good IESU, Son of the bleſſed Virgin, I beſeech thee, have mercy n me.

I Adore, and worſhip thee, O Chriſt, with all prais and benediction: for, by thy bitter death and

ven: The prayers of such, O Lord, thou despisest not; inspire them therfore to pray for me, who livest and reignest, one God, for ever. *Amen.*

An Oblation of your self to God.

O Most merciful Lord IESUS Christ, in remembrance of thy blessed Incarnation, Death, and Passion; in remembrance of thy wounds, Sorrows, Tears, and pretious drops of Blood, in remembrance of thy most infinit love to mankind: I humbly offer this holy Sacrifice, and in vnion therof, and of that all-saving Oblation, which thou madest on the Cros; I offer my self with all that I am, or have to thy prais and glory, beseeching thee to give to the living grace, to the deceased peace and rest, and to all,

ll, mercy and life everlaſting. I commend to thee, O Lord, my ſoul and body, all my thoughts, words, and actions, moſt humbly beſeeching thee to have mercy on me, and all thoſe, whom I am bound, in any reſpect to pray for, as N. and N. &c.

At the Elevation of the Hoſt.

ALl hail true Body, born of the bleſſed Virgin *Mary*, that truly ſuffered, and was offered on the Cros for mankind; whoſe ſide, pierced with a ſpear, yeelded water and blood: Vouchſafe to be received of us in the hour of death. O ſweet, O good IESU, Son of the bleſſed Virgin, I beſeech thee, have mercy on me.

I Adore, and worſhip thee, O Chriſt, with all prais and benediction: for, by thy bitter death and

paſſion, thou haſt redeemed my my Soul from endles affliction. Have mercy on me, dear IESVS, and grant, that thy death be never found fruſtrat in me, I humbly beſeech thee. *Amen.*

At the Elevation of the Chalice.

ALl hail moſt pretious and bleſſed blood, flowing out of the ſide of my Lord and Saviour JESVS Chriſt, waſhing away the Spots both of the old and new offences; cleans, ſanctify, and keep my ſoul, I beſeech thee, to everlaſting life.

From the Elevation to the End of Maſs.

WE thank, thee, O Lord God, merciful Father, for Vouchſafing to ſend thy only begotten Son IESVS

IESVS Chriſt, to dy for us ſinners, he moſt ſhameful death of the Cros, that he might offer himſelf to thee a moſt pure, holy, and acceptable Sacrifice for our offences, and therby purge our wiked conſciences from all ſpots of vncleannes: By this thy exceeding great love to us, and by theſe moſt bitter torments of thy Son, our Saviour, we humbly beſeech thee impart to us continually the fruits of his Redemption, and make us daily dy to the world, and be crucified to the luſts and deſires of the fleſh, and to live to thee only all our life; that in the end we may rejoyce everlaſtingly in thy Kingdom; where with thy eternal Son, and the Holy Ghoſt, thou liveſt and reigneſt, one God, for ever and ever. *Amen.*

THe ſoul of Chriſt ſanctify me, the Body of Chriſt ſave me, the water of the ſide of Chriſt waſh me. O good IESV, hear me, within thy wounds hide me, ſuffer me not to be ſeparated from thee, from the malignant enemy defend me; and bid me come to thee, that with thy Saints I may prais thee for all Eternity. *Amen.*

O Miracle! O the goodnes of God! who, ſitting above with his Father, is in the very moment of time (when the Prieſt is conſecrating) touched, and in his hands, and delivered to ſuch as are willing to receive and embrace him.

O dreadful Majeſty, how ſhould I tremble to offend thee! O infinit Mercy, to thee I come for pardon of my ſins, to thee I repair in all my neceſſities; thee I adore with all the

the faculties of my Soul and Body: Hail holy Sacrifice offered for me and all mankind; hail moſt pretious Blood, ſhed for me and all mankind.

A *Prayer to the Bleſſed Sacrament.*

I Adore thee, O Saviour of my Soul, eternal word of the Father, true Sacrifice offered for the ſins of the whole world. O moſt pretious treaſure, repleniſhed with all delight, the reſting place of pure and clean hearts. O Angelical Viand, O celeſtial Bread. O Eternal Word of the Father, which art for us made fleſh, and yet remaineſt God in the very ſelf-ſame perſon: I confeſs thee moſt vndoubtedly true God, and true man, conſecrated after a miraculous manner on the Altar. Thou art the aſſured hope, and on-

ly salvation of sinners. Thou art the Soverain restorative of those that languish, and the inexhaustible treasure of poor distressed Pilgrims. Hallowed be thy Name, most sweet Saviour IESV Christ: may all thy creatures sound forth praises and thanksgivings to thee, for the love wherwith thou tendereſt our welfare, by descending from heaven, and offering vp thy pure and innocent body on the Cros for our redemption: Hallowed be thy Name most blessed JESVS, that after thy Resurrection and Ascension, thou vouchsafedst to leave us the selfsame immortal Body (contained in this most Venerable Sacrament) as a memorial of thy departure, and pledge of the infinit love thou beareſt us.

O Lamb of God, that takeſt away

away the ſins of the world, have mercy on us, and grant us thy peace: Refreſh our ſouls with this ſpiritual and heavenly food, and comfort us continually with thy grace, that neither in life nor death we depart from thee, nor be deprived at any time of thy celeſtial Benedictions, who liveſt and reigneſt with God the Father, and the Holy Ghoſt in all eternity. *Amen.*

A Prayer for the departed.

WE humbly beſeech thee, O merciful Father, for the ſouls of the faithful departed this life, that this Holy Sacrifice may be to them eternal Salvation, perpetual reſt, and everlaſting felicity. O my Lord JESV, let this wonderful and excellent myſtery of Piety and Bounty, be to them this day full and perfect

fect Ioy; Grant that they may be repleniſhed with thee, the living and true Bread, who deſcendeſt from Heaven, and gaveſt life to the world; with thee the immaculate Lamb, that takeſt away the ſins of the world: Make them drink of the fountain that ſprings to eternal life, that ſo, being comforted, they may rejoyce in thy Holy prais and glory. *Amen.*

O Lamb of God, that takeſt away the ſins of the world, have mercy on us: O Lamb of God, that takeſt away the ſins of the world, have mercy on us: O Lamb of God that takeſt away the ſins of the world, give us thy peace. Deliver us, we beſeech thee, O Lord, from all evils paſt, preſent, and to come; and by the interceſſiō of thy glorious mother the Virgin *Mary*, and

and thy bleſſed Apoſtles *Peter* and *Paul*, and of all thy holy Saints, mercifully grant us peace in our daies, that, being guided by thy grace, we may continually be free from ſin, and ſafe from all perturbation of mind and body. *Amen.*

When you kiſs the Pax.

GIve peace in our days, O Lord, becaus there is no other that fights for us, but only thou, O Lord.

When the Prieſt Receives.

O Sacred Feaſt, in which Chriſt is received, the memory of his Paſſion renewed, our mindes repleniſhed with grace, and a pledge given us of the glory to come.

Sweet JESVS, grant we may ſo reverence the Sacred Myſteries of

thy Body and Blood, that we may continually feel in our ſouls the fruit of thy Redemption. *Amen.*

A ſpiritual Communion.

O My good God, and ſweet Saviour JESVS, who here art come for my ſake, and giveſt thy ſelf to me for daily food, and even to all vſes my heart can deſire. My own vnpreparednes forbids me, O Lord, to receive thee Sacramentally, yet ſince without thee, who art the true food of my ſoul, I can not live; I humbly beſeech thee, to refreſh me ſpiritually, and to make me partaker of that grace which they feel, who devoutly and worthily receive thee. O good IESVS, deſpiſe me not, but vouchſafe to Viſit thy ſervant, and by thy grace, to work and perfect all the effects

and

and vertues of thy holy Sacrament in me; to thy honor, O my God, and the eternal Salvation of my ſoul. *Amen.*

O Moſt gracious God, Father of mercy: Grāt I beſeech thee, that this adorable Sacrifice of the bleſſed Body and Blood of thy Son, our Lord IESVS Chriſt, which here and every where throughout thy holy Church is offered, as a continual thanksgiving and daily memory of his bleſſed Death, may obtain for us at thy hands, mercy and remiſſion of all our ſins. *Amen.*

The Bleſſing.

THe grace of our Lord IESVS Chriſt, the vertu of his moſt glorious Paſſion, the ſign of the holy Cros, the integrity of the bleſſed Virgin *Mary*, the bleſſing of all the Saints,

Saints, and the Prayers of all the Elect of God, be between me, and all my enemies, visible, and invisible, now, and in the hour of my death. *Amen.*

Advertisments for Confession.

EXamin your Conscience diligently, helping your memory, by reflecting on your particular inclinations, and the Circumstances of place, company, employment &c. as also by the Table of sins, which here follows.

2. *Let your confession be plain, humble, and entire, concealing nothing of moment, nor using expressions prejudicial to a third Person, by naming of them.*

3. *Excite your self to a true contrition, detesting your sins for the love of God, and resolving firmly*

to

to forſake them.

4. *Attend reverently to the ſpiritual Counſel of your ghoſtly Father, and to the pennance he enjoyns you, performing it afterwards with all devotion.*

5. *When any Mortal ſin troubles your Conſcience, be ſorry for it for the love of God, and confeſs at your firſt opportunity.*

A TABLE OF SINS.

Of the Ten Commandments.

I. Commandment.

DOubted in matters of Faith.

Ignorant of the Creed, the ten Commandments, or Precepts of the Church.

Murmured againſt gods providence.

Preſumed, or Deſpaired.

Believed

Believed dreams or Tellers of fortunes.

Gon to witches or cunning men, vſed charms, or ſuperſtitious words or Actions.

II. Commandment.

TAken the Name of God in vain.

Blaſphemed God, or his Saints.

Spoken irreverently of holy things.

Sworn falſly, raſhly or in trivial matters.

Curſed my ſelf, or others or any creature.

Broken my Vows.

Angred others ſo as to make them ſwear or blaſpheme.

III. Commandment.

BOught or ſold things not neceſſary

ceſſary vpon Sundays, or Holydaies.

Don or commanded ſome ſervil work, not of neceſſity.

Not heard Maſs, talked, or gazed about, and been voluntarily diſtrated in time of Maſs.

IV. Commandment.

DIſobeyed, or grieved my parents, and other Superiors.

Not ſuccored my Parents.

Mocked at aged Perſons.

V. Commandment.

PRocured, deſired, or haſtend the death of my ſelf, or others.

Been Drunk. Gluttonous.

Made women miſcarry.

Born hatred. Deſired Reveng.

Not forgiven.

Given provoking language.

Threat-

Threatned or ſtrucken others, not vnder my charge.

Made others fall out.

VI. Commandment.

COmmitted Adultery, Fornication, Inceſt, Sodomy.

Procured Pollution in ones ſelf or others.

Wanton words, looks, or geſtures.

Kept Lewd company.

Read diſhoneſt books.

Vnchaſt ſongs.

Kiſſing laſciviouſly, or vnchaſt Touching.

VII. Commandment.

STealth. Coſenage.

Deceit in gaming, reckoning, buying, or ſelling, In the wares, prices, or weights.

Bought

Bought of ſuch as could not ſell: or taken of ſuch as could not give.

Wilfully endamaged or ſpoiled others goods.

Run into debt careleſly beyond my power, or without purpoſe of payment.

Vexed others by vnjuſt Law-ſuits.

Not paid my debts.

Not given Alms having wherwith.

Kept that which ought to be reſtored. Living above my eſtate, in diet, apparel &c.

VIII. Commandment.

BOrn fals witnes.

Called by injurious names.

Uttered anothers ſecret ſin.

Defamed others.

Sowed diſcord.

Opened others letters.

Iudged

Iudged rashly.

IX. Commandment.

DEsiring, or willingly taking pleasure in thinking of vnchast things.

X. *Commandment.*

COveted any thing that belongs to another.

The Commandments of the Church.

OMitted Mass, or don servil work vpon Sundays, or other Holy-daies.

Eaten flesh vpon days of Abstinence, or two meals vpon Fasting daies.

Not payd Tythes.

Omitted to confess for a whole year.

Not communicated at Easter or ther-

therabouts.

Married without witnes, within certain degrees, or in time prohibited.

In all which we may alſo be acceſſary to anothers ſin, by commanding, Counſelling, Conſenting, Approving, by not endeavoring to hinder, and laſtly by evil example.

Prayers before Confeſsion.

O Maker of heaven and earth, King of kings, and Lord of Lords! who, of nothing createdſt me to thine own image, and redeemedſt me with thy moſt pretious Blood; whom I, a ſinner, am not worthy to name, nor ſo much as with my heart to think on: I humbly deſire thee, that thou behold me in thy clemency, and have compaſſion on me, who ſhewedſt mercy

cy to the woman of *Canaan* and *Mary Magdalen*, who forgaueſt the publican, and the penitent Thief. To thee, moſt holy God, I confeſs my ſins, which, if I would, I can not hide from thy ſight. Have mercy on me, O Chriſt, for I have exceedingly offéded thee in thought, word, and deed: *Through my fault, through my fault, through my moſt grievous fault.*

Therfore I muſt humbly beſeech thy goodnes, O Chriſt, who for my ſake deſcendedſt from heaven, have mercy on me: Thou art my Creator and Helper, my Maker and Redeemer, my Governor and moſt indulgent Father: Thou art my ſtrength and Refuge, my Hope and Reſurrection, my Life and eternal Felicity. If I have committed that, for which thou maiſt condemn me,

me, yet thou haſt not loſt that wherby thou canſt forgive me. Let not my wickednes, O Lord, overcome thy Goodnes: ſpare me, O my deareſt Saviour, and take compaſſion on my ſinful Soul. To whom, ſhould I fly, but to thee? If thou caſt me off, who will receive me? If thou deſpiſe me, and turn thy face from me, who ſhall look on me? Receive me, therefore, O my gracious Lord, returning to thee, though ſinful and vnworthy; for, if I am impure, thou canſt make me clean; if I am ſick, thou canſt revive me; thy mercy is far greater, then my iniquity, and thou canſt forgive more then I can offend.

Conſider not therfore, O Lord, the number of my ſins, but, according to the greatnes of thy mercy pardon all my tranſgreſſions. Say

to

to my ſoul, I am thy Salvation, who ſaidſt to all the world, I will not the death of a ſinner, but rather that he be converted and live: Convert me to thee, O Lord, and make me live hereafter with a greater fear to offend thee, and a deeper ſenſe of my duty to obey thee; make me direct all my actions to thee, and diligently redeem the time I have miſpent, that by a holy life, I may be brought to a happy death, and rejoyce with thee for all eternity. *Amen.*

Another.

MOſt gracious Lord! who of thy infinit love and mercy towards mankind, haſt ordained in thy Church the Sacrament of Pennance, as a Soverain remedy to heal our ſpiritual wounds, and purge

ge us from the vncleannes wherwith after Baptism we have any way defiled our souls. Look down vpon me, vngrateful sinner, who, having many waies most grievously offended thee, purpose, through thy grace, to fly to this Sacrament for my remedy, and in obedience to thy divin ordinance, to confess my sins to thy servant, hoping therby, that according as thou hast promised, I shall receive a full and perfect absolution from all my sins.

Give me grace therfore, O Lord, that, as of thy goodnes thou hast inspired into my heart this holy resolution, so I may with due reverence, contrition, and sincerity, perform the same, to the glory of thy holy Name, and full forgivenes of all my sins. Open the Secrets of my soul to me, O Lord, and make me know

know all my ſins and iniquities whatſoever. Give me a perfect ſorrow and hearty contrition for them, and grace to confeſs them to my ſpiritual Phyſitian, plainly, ſorrowfully, and ſincerely, with firm and conſtant purpoſe to endeavor the amendment of my life herafter. *Amen.*

IESU grant me the ſpirit of perfect Penance; that by contrition, confeſſion, and ſatisfaction, I may obtain thy grace.

IESU have mercy on me a wretched ſinner, whom thou redeemedſt with thy pretious Blood.

A form of Confeſſion.

HAving made the ſign of the Croſs + : ask the Prieſts bleſſing: Saying, *Benedicite:* then ſay the *Confeſſion: I confeſs me &c.* page. 9.

I con-

I confess to Almighty God, and to you my Ghostly Father, that since my last Confession, I have offended God by &c. *Here accuse your self of such sins as grieve your Conscience since your last Confession.*

In the end of your Confession, say: For all which, and what ever els I cannot at this present call to mind, I am heartily sorry for the love of God, and purpose by Gods grace to amend, beseeching you my Ghostly Father to pray to God for me, and to give me Absolution, and Pennance.

Whilst the Priest absolves you, say:

JESU, Son of David, have mercy on me. God be merciful to me a sinner.

Thou who dyedst for me have mercy on me.

Prayers after Confeſſion.

O God of mercy and pity, having now, through thy gracious goodnes, disburdend my Conſcience of the guilt wherwith it was oppreſſed, and in the humbleſt manner I might, vnfolded all the ſins I could poſſibly think of, to thy Miniſter, my gloſtly Father, I moſt humbly beſeech thee to accept this Confeſſion, and forgive me my treſpaſſes, as well remembred as forgotten.

Grant me grace, O Lord, to live more careſully and diligently heraſter, and to refrain from my former follys, which I utterly deteſt, and through thy grace do firmly purpoſe never any more to offend in: ſpecially, O my merciſul and loving Saviour, give me grace to with-

withſtand thoſe temptations, wherewith I am moſt grievouſly infeſted: as alſo to avoid all occaſions of offending thee hereafter.

As I hope, O Lord, and purpoſe firmly, by thy merciful favor, to refrain from conſenting to any mortal ſin; which I moſt humbly beg of thee to preſerve me from whilſt I live; ſo will I by thy goodnes continually ſtrive againſt my venial ſins and imperfections: which that I may the better perform, grant me grace, my ſweet Saviour JESVS Chriſt, to perſever in examining my conſcience, every night more diligently then other, and every morning ſo happily to begin the day, by offering thee the firſt fruits of all my actions, that the reſt of it may always be employed to thy glory. *Amen.*

I beseech thee, O Lord, let this my confessiō be acceptable to thee by the intercession of blessed *Mary*, thy mother, ever a Virgin, and of all Saints; and whatsoever hath now or at other times been wanting to me, of the sufficiency of Contrition, of the purity and integrity of Confession, let thy piety and mercy supply, and according to the same vouchsafe more fully and perfectly to absolve me in heaven; who livest and reignest for ever. *Amen.*

Advertisments for Communion.

1. REmember, *whoever shall eat this Bread, or drink the Chalice of our Lord unworthily, he shall be guilty of the Body and Blood of our* Lord. 1. cor. 11. 27.

2. *Therefore presume not to receive this*

this heavenly food, unles you have first purged your ſoul from all mortal ſin, by true contrition, humble Confeſſion, and an abſolute purpoſe of amendment.

3. You muſt receive it with a lively faith that it is indeed the true Body and Blood of your Saviour Jeſus.

4. With the greater humility, devotion, reverence, love and other holy affections you receive this Divin Sacrament, the more abundant grace will it work in your ſoul. You muſt alſo remember to receive it faſting.

5. As to the Compoſition of the Body: Let the hands, covered with the Towel, be held as high as the Breſt. The head conveniently lifted up, that without difficulty the mouth may be reached. The Eyes ſhut, or reverently bent downward. The lips moderately open, and not gaping.

6. Let the tongue touch the inner

ſide of the lip, to receive the Hoſt, and bring it into the Mouth; which, being reverently held on the tongue, till it be moiſtned, is ſo to be let down into the ſtomach without chewing: Then take the Ablution which is a little wine.

7. *After receiving return devoutly to your Prayers for about a quarter of an hour, and abſtain from ſpitting, if you can.*

Prayers before Receiving the B. Sacrament.

GRacious Lord IESVS Chriſt, I a wicked ſinner, preſuming nothing in my own merits, but confiding in thy mercy and goodnes, Dread and tremble to approach to the Table of thy moſt ſweet banquet. For I have a heart and body defiled with many ſins, a mind and tongue not carefully

Kept.

Kept. Therfore, O gracious Deity, O Dreadful Majeſty, I a miſerable wretch, being in great ſtraits recurr to thee the fountain of mercy, make haſte to thee to be cured, fly vnto thy protection, and whom I am not able to abide as a judge, I ſigh after as a Saviour. To thee, O Lord, I ſhew my wounds, to thee I diſcover my ſhame. I know my ſins are many and great, for which I am afraid. I hope in thy mercies, which have no number. Regard me therefore with the eyes of thy mercy, O Lord IESVS Chriſt, eternal King, God and man, who waſt crucified for man. Hear me hoping in thee; have mercy on me full of miſeries and ſins: thou who wilt never haue the fountain of mercy to ceas to flow.

All hail *Saving* Sacrifice, offered

vp for me and all mankind vpon the tree of the Croſs. All hail noble and pretious blood, flowing from the wounds of my Lord IESVS Chriſt crucified, and waſhing away the ſins of the whole world. Be mindful, O Lord, of thy creature, which thou haſt redeemed with thy own blood. It repents me that I have ſinned, I deſire to make amends for what I have don. Take away from me therfore, moſt merciful IESVS, all my ſins and iniquities, that purified both in mind and body, I may deſerve worthily to taſt the Holy of Holies: and Vouchſafe that the ſacred receiving of thy Body and blood, which I though vnworthy, intend to take, may be the remiſſion of my ſins, the perfect purging of my faults, the baniſhment of impure thoughts,

thoughts, and the begetting of good desires, a saving efficiency of works pleasing to thee, and a most firm defense both of soul and body against the snares of my enemies. *Amen.*

Another.

ALmighty eternal God, behold I come to the Sacrament of thy only begotten son our Lord JESVS Christ. I come as sick to the physician of life, vnclean to the fountain of mercy, blind to the light of eternal clarity, poor and needy to the Lord of heaven and earth. Wherfore I beseech the abundance of thy immens liberality, to vouchsafe to cure my sicknes, to wash away my vncleannes, to illuminat my blindnes, to enrich my poverty, to clothe my naked-

nes: that I may receive the Bread of Angels, the king of Kings, the Lord of Lords, with such reverence and humility, with such contrition and devotion, with such purity and faith, with such a purpose and intention, as is expedient for my souls health. Grant me, I beseech thee, not only to receive the Sacrament of our Lords body, but also the thing and vertue of the Sacrament. O most merciful God, grant me so to receive the body of thy only begotten son our Lord IESUS Christ, which he took from the Virgin *Mary*, that I may deserve to be incorporated into his mystical body, and to be reckoned amonst his members. O most loloving Father, grant that I may at length perpetually contemplate thy beloved son face to face, whom

whom now I purpose to receive vnder a vail: Who one God together with thee and the Holy Ghost, lives and reigns for ever. *Amen.*

Moyses made the Ark of imputrible wood, which he gilded over with gold to Keep Manna in it: And I presume to place the true Manna (of which the other was but a figure) in my breast, corrupted with sin, and void of all vertues and good life.

Salomon was seven years in building the Temple, yet I scarce set a part half an hour to prepare my Soul, that God may make his abode in it.

Receiving, say with the Priest thrice.

LOrd I am not worthy thou shouldst enter into my house;

but

but only ſpeak the word and my ſoul ſhall be healed.

Prayers after Receiving.

MOſt dread, and omnipotent Soverain, at whoſe preſence the Pillars of Heaven ſhake, and the higheſt cherubins gather in their wings: Behold me vnworthy ſinner, who have preſumed to approach thy Table, and receive this admirable Myſtery, wherin thy ſelf art really contained; my heart trembles for fear, conſidering how my manifold and grievous ſins make me ſo infinitly vnworthy to appear before thee. Alas my Lord, nothing can I now more do, nothing can I now more ſay; but cry aloud to thee, and crave of thee with thy holy Prophet; Look not vpon me, O Lord, Look not vpon me,

me, but on the face of thine anointed Chriſt. O merciful Father, if my deteſtable pride and ambition hath diſpleaſed thee, look vpon Chriſts moſt reverend head, pierced round about with ſharp thorns for me. If my diſhoneſty and laſciviouſnes have offended thee, behold the Virginal, and moſt holy fleſh of Chriſt, all torn with moſt cruel ſcourges for me. If my wicked works and diſordered ſteps have deſerved correction; look vpon the moſt holy hands and feet of Chriſt, faſthed to the Croſs with nails for me. If the hardnes of my heart has incenſed thy wrath againſt me, let Chriſts moſt tender and loving heart, pierced with that cruel lance, move thee to take compaſſion on me. O Father of mercies, and God of all

comfort

comfort: Jf hertofore the horror of my crimes have provoked thee to punishment, let this most worthy spectacle of thy beloved son, received in this grateful Sacrifice, move thee to take compassion on me; and in so doing, I shall humbly confess thou receivest the most vngrateful sinner of the world. *Amen.*

Another.

I Adore and worship thee, and give thee humble and hearty thanks, most merciful Lord JESVS Christ, who hast vouchsafed to admit me to the noble and life-giving Feast of thy most holy Table. Vnhappy wretch that I am, too negligently have I prepared my self, too vnworthily have I received this most Venerable Sacrament.

Lord have mercy on me, Lord forgive

forgive me. I commend that which I have don to thy divin heart, there to be amended and made perfect. Accept I beſeech thee, O Lord, theſe moſt ſacred myſteries of thy bleſſed Body, which J have received, to the honor of thy moſt ſweet Mother, the bleſſed Virgin *Mary*, and of all the holy Saints and Angels in heaven; for the health of my ſoul, and of the ſouls of all thy Faithful, alive and dead.

Accept, deereſt Lord, this moſt Excellent Sacrament in full amendment, purgation, and ſatisfaction of all my ſins, and negligences, and of the ſins of all the world. Reſtore by it, and make vp again all my ſpiritual ruins and decays, and graciouſly ſupply the many and great neceſſities of my ſoul.

Mortify by it in me, what ever dif-

displeases thee, and make me one according to thy hearts desire. Grant by it, that I may be established in thee, that I may perfectly and perseverantly love thee, and be entirely vnited to thee: and that I may be changed all wholly into thee, to the glory of thy Blessed Name. *Amen.*

Another.

THanks be to thee, O Holy Father, God almighty, who of thy great pity vouchsafedst to send thy only son from thy high Throne, into this vale of misery, here to take our nature, and suffer most sharp pains, and bitter death to bring our souls to thy Kingdom; and to leave that pretious body here for our food and comfort: I thank thee, most merciful

Lord

Lord IESV with all the power and ſtrength thou haſt given me: I offer thee innumerable thanks, that thou haſt fed me with thine own pretious body, by which I hope to have ſalvation of ſoul and everlaſting Life.

Come O Holy Ghoſt, enflame my heart with the burning beams of thy divin love, and make me cõtinually yeeld acceptable thanks to the holy and glorious Trinity; To whom, three Perſons and one God, be rendred all glory and honor, by all creatures without end. *Amen.*

Prayers in time of Even-Song.

AT Even-ſong you may ſay your Beads, the following Litanies, or the Prayers to be ſayd at Night in the beginning of this Manual.

The

THE LITANYS.

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Christ hear us.
Christ graciously hear us.
O God the Father of Heaven, Have mercy on us.
O God the Son Redeemer of the the world, Have mercy on us.
O God the Holy Ghost, Have mercy on us.
O Holy Trinity, one God, Have mercy on us.
Holy Mary, pray for us.
Holy Mother of God,
Holy Virgin of Virgins,
S. Michael,
S. Gabriel,
S. Raphael,
All ye holy Angels and Archangels,

Pray for us.

changels,
All ye holy Orders of bleſſed Spirits,
S. Iohn Baptiſt,
All ye holy Patriarks and Prophets,
S. Peter,
S. Paul,
S. Andrew,
S. Iames,
S. John,
S. Thomas,
S. Iames,
S. Philip,
S. Bartholomew,
S. Matthew,
S. Simon,
S. Thaddee,
S. Matthias,
S. Barnaby,
S. Luke,
S. Mark,

Pray for us.

All

All ye holy Apoſtles and Evangeliſts,
All ye holy Diſciples of our Lord,
All holy Innocents,
S. Stephen,
S. Laurence,
S. Vincent,
S. Fabian and Sebaſtian,
S. Iohn and Paul,
S. Coſm and Damian,
S. Gervaſe and Protaſe,
All ye holy Martyrs,
S. Sylveſter,
S. Gregory,
S. Ambroſe,
S. Auguſtin,
S. Jerom,
S. Martin,
S. Nicholas,
All ye holy Biſhops and Confeſſors.

Pray for us.

S. An-

S. Antony,
S. Benet,
S. Bernard,
S. Dominik,
S. Francis,
All ye holy Priests and Levites,
All ye holy Monks, and Eremites.
S. Mary Magdalen,
S. Agatha,
S. Lucy,
S. Agnes,
S. Cecily,
S. Catharin,
S. Anastasia,
All ye holy Virgins and widows.

Pray for us.

All ye men, and women, Saints of God, make intercession for us.
Be merciful vnto us, Spare us, O Lord.

Be

All ye holy Apoſtles and Evangeliſts,
All ye holy Diſciples of our Lord,
All holy Innocents,
S. Stephen,
S. Laurence,
S. Vincent,
S. Fabian and Sebaſtian,
S. Iohn and Paul,
S. Coſm and Damian,
S. Gervaſe and Protaſe,
All ye holy Martyrs,
S. Sylveſter,
S. Gregory,
S. Ambroſe,
S. Auguſtin,
S. Jerom,
S. Martin,
S. Nicholas,
All ye holy Biſhops and Confeſſors.

Pray for us.

S. An-

S. Antony,
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S. Bernard,
S. Dominik,
S. Francis,
All ye holy Prieſts and Levites,
All ye holy Monks, and Eremites.
S. Mary Magdalen,
S. Agatha,
S. Lucy,
S. Agnes,
S. Cecily,
S. Catharin,
S. Anaſtaſia,
All ye holy Virgins and widows.

Pray for us.

All ye men, and women, Saints of God, make interceſſion for us.
Be merciful vnto us, Spare us, O Lord.

Be merciful vnto us, graciously hear us, O Lord.
From all evil, O Lord deliver us.
From all sin,
From thy wrath,
From sudden and vnprovided death,
From the deceits of the Devil,
From anger, hatred, and all ill will,
From the spirit of Fornication,
From Lightning and Tempest,
From everlasting Death,
Through the mystery of thy holy Incarnation,
Through thy coming,
Through thy Nativity,
Through thy Baptism and holy Fasting,

O Lord deliver us.

Through

Through thy Cros and Paſſion,
Through thy Death and Burial,
Through thy holy Reſurrection,
Through thy Admirable Aſcenſion,
Through the coming of the Holy Ghoſt the comforter,
In the day of Iudgement
O Lord deliver us.

We ſinners, do beſeech thee to hear us.

That thou ſpare us, we beſeech thee to hear us.

That thou pardon us,
That thou vouchſafe to bring us to true Pennance,
That thou vouchſafe to govern and preſerve thy holy Church,
That thou vouchſafe to preſerve
We beſeech &c.

ſerve our Apoſtolik Prelate; and all Eccleſiaſtical Orders in holy Religion,

That thou vouchſafe to humble the enemies of thy holy Church,

That thou vouchſafe to give peace, and true concord to Chriſtian Kings and Princes,

That thou vouchſafe to grant peace and vnity to all Chriſtian People.

That thou vouchſafe to comfort, and Keep us in thy holy ſervice,

That thou lift vp our minds te heavenly deſires,

That thou render eternal good things to our Benefactors,

That thou deliver the ſouls

We beſeech thee to hear us.

of

of us, our Brethren, Kinsfolks, and Benefactors from eternal damnation,
That thou vouchsafe to give, and preserve the fruits of the Earth,
That thou vouchsafe to give Eternal Rest to all the Faithful departed,
That thou vouchsafe graciously to hear us,
Son of God, Wee beseech thee to hear us,

We beseech thee to hear us.

Lamb of God, that takest away the sins of the world, spare us, O Lord.
Lamb of God, that takest away the sins of the world, hear us, O Lord.
Lamb of God that takest away the sins of the world have mercy on us.

Chriſt hear us.
Chriſt graciouſly hear us.
Lord have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Our Father, *in Secret.*

Verſ. And lead us not into temptation.

Reſp. But deliver us from evil. *Amen.*

The 69. Pſalm.

INcline vnto my aid, O God; O Lord make haſte to help me.

Let them be confounded and aſhamed that ſeek my ſoul.

Let them be turned away backward, and bluſh for ſhame that wiſh evils to me.

Let them be turned away forthwith bluſhing for ſhame, that ſay to me, Well, well.

Let all, that ſeek thee, rejoyce, and

and be glad: and let them ſay always, Our Lord be magnified, who love thy ſalvation.

But I am needy and poor, O God help me.

Thou art my helper, and my deliverer, O Lord be not ſlack.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

Verſ. Save thy ſervants.

Reſp. Truſting in thee, O my God. *Verſ.* Be vnto us, O Lord, a tower of ſtrength. *Reſp.* From the face of the enemy. *Verſ.* Let not the enemy prevail againſt us at all. *Reſp.* Nor the ſon of iniquity haue power to hurt us. *Verſ.* O Lord deal not with us according to our ſins. *Reſp.* Nor yet reward us according

Chriſt hear us.
Chriſt graciouſly hear us.
Lord have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Our Father, *in Secret.*

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Let all, that ſeek thee, rejoyce, and

and be glad: and let them say always, Our Lord be magnified, who love thy salvation.

But I am needy and poor, O God help me.

Thou art my helper, and my deliverer, O Lord be not slack.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Vers. Save thy servants.

Resp. Trusting in thee, O my God. *Vers.* Be vnto us, O Lord, a tower of strength. *Resp.* From the face of the enemy. *Vers.* Let not the enemy prevail against us at all. *Resp.* Nor the son of iniquity haue power to hurt us. *Vers.* O Lord deal not with us according to our sins. *Resp.* Nor yet reward us according

to our iniquities. *Verſ.* Let us pray for our Cheif Biſhop. N. *Reſp.* Our Lord preſerve him, and give him life, and make him bleſſed on earth, and deliver him not to the will of his enemies. *Verſ.* Let us pray for our Benefactors. *Reſp.* O Lord, for thy Names ſake, vouchſafe to reward with eternal life, all thoſe by whom we have received good. *Verſ.* Let us pray for the faithful departed. *Reſp.* Eternal Reſt give to them, O Lord, and let perpetual light ſhine vnto them. *Verſ.* Let them reſt in peace. *Reſp. Amẽ. Verſ.* For our Brethren abſent. R. O my God, ſave thy Servants, truſting in thee. *Verſ.* Send them help, O Lord, from the holy place. *Reſp.* And out of Sion protect them. *Verſ.* O Lord hear my Prayer. *Reſp.* And let my ſupplication come to thee.

O God,

O God, whose property is always to have mercy, and to spare, receive our Petitions, that the tender mercy of thy piety, may mildly absolve us, and all thy Servants, whom the chain of sin doth bind.

HEar we beseech thee, O Lord, the Prayers of thy suppliants, and pardon the sins of them that confess to thee, that thou being to us benign, maist give us pardon and peace.

SHew with clemency, O Lord, thy vnspeakable mercy to us; that thou both acquit us of our sins, and deliver us from the punishments, which for them we deserve.

O God, who through sin art offended, and through penance pacified, mercifully respect the prayers of thy people, making supplication to thee, and turn away the scourges of

of thy anger, which for our ſins we deſerve.

O Almighty and eternal God, have mercy on thy ſervāt. N. Our Chief Biſhop, and direct him, according to thy clemency in the way of everlaſting Salvation; that, by thy grace, he may deſire things agreable to thy will, and with all his power perform them.

O My God, from whom are all holy deſires, rightful Counſels, and juſt works: Give to thy Servants that peace which the world cannot give, that our hearts being diſpoſed to keep thy commandments, and the fear of enemies taken away, the times through thy protection may be peaceable.

INflame, O Lord, our reins and heart, with the fire of thy holy Spirit; to the end we may ſerve thee with

with a chaſt body, and pleaſe thee with a clean heart.

O God, the Creator, and Redeemer of all the faithful, give to the Souls of thy ſervants departed, remiſſion of all their ſins: That through pious ſupplications, they may obtain the pardon, they have alwaies deſired.

PRevent we beſeech thee, O Lord, our actions, by thy holy inſpirations, carry them on by thy gracious aſſiſtance, that every Prayer and work of ours may begin alwaies from thee, and by thee be happily ended.

O Almighty and eternal God! who haſt dominion over the living and the dead, and art mercifull to all thoſe, whō thou foreknoweſt ſhall be thine by Faith and good Works: We humbly beſeech thee,

that they, for whom we have determined to offer our Prayers, whether this present world still retains them in the flesh, or the world to come hath received them out of their Bodies, may, by the intercession of thy Saints, and the Clemency of thy pity, obtain pardon, and full remission of all their sins. Through our Lord IESUS Christ thy Son; who liveth and reigneth with thee, in the Unity of the Holy Ghost, one God, world without end. *Amen.*

Vers. O Lord, hear my Prayer.

Resp. And let my Supplication come to thee.

Vers. Our Almighty and most merciful Lord, graciously hear us.

Resp. Amen.

Vers. May the souls of the faithful through the mercy of God, rest in peace. *Resp. Amen.* The

The Litanies of our B. Lady vſually ſayd in the Church of Loreto.

LOrd have mercy on us.
Chriſt have mercy on us.
Lord have mercy on us.
Chriſt hear us.
Chriſt graciouſly hear us.
Holy Mary, *Pray for us.*
Holy Mother of God,
Holy Virgin of Virgins,
Mother of Chriſt,
Mother of Divin grace,
Moſt pure Mother,
Moſt chaſt Mother,
Inviolated Mother,
Entire Mother,
Amiable Mother,
Admirable Mother,
Mother of our Creator,
Mother of our Saviour,
Moſt prudent Virgin,

Virgin to be Venerated,
Virgin to be praiſed,
Powerful Virgin,
Clement Virgin,
Faithful Virgin,
Mirror of Iuſtice,
Seat of Wiſdom,
Cauſe of our Ioy,
Spiritual Veſſel,
Honorable Veſſel,
Rare Veſſel of devotion,
Myſtical Roſe,
Tower of David,
Tower of Ivory,
Golden Houſe,
Ark of the Covenant,
Gate of heaven,
Morning Star,
Health of the Sick,
Refuge of Sinners,
Comfortreſs of the afflicted,
Help of Chriſtians,

Pray for us.

Queen

Queen of Angels,
Queen of Patriarchs,
Queen of Prophets,
Queen of Apoſtles,
Queen of Martyrs,
Queen of Confeſſors,
Queen of Virgins,
Queen of All Saints,

Pray for us.

Lamb of God which takeſt away the ſins of the world, ſpare us O Lord.

Lamb of God which takeſt away the ſins of the world, Graciouſly hear us O Lord.

Lamb of God which takeſt away the ſins of the world, have mercy on us.

Our Father &c.

Antiph. We fly vnto thy protection, holy Mother of God: Do not reject our Prayers in our neceſſi-

neceſſities; But ever deliver us from all dangers, O glorious and bleſſed Virgin.

Verſ. Pray for us holy Mother of God.

Reſp. That we may be made worthy of the promiſes of Chriſt.

POure out, O Lord, thy grace into our hearts, that we who by the meſſage of an Angel have knowledg of the incarnation of thy Son, by his Cros and Paſſion, may be brought to the glory of the reſurrection. Through the ſame Chriſt our Lord. *Amen.*

Verſ. The divin help remain alwaies with us. *Reſp. Amen. Verſ.* And may the ſouls of the faithful reſt in peace. *Reſp. Amen.*

Devout Catholiks are wont to ſay theſe Litanies upon all occaſions, for ſeaſonable weather, for recovery of health;

health; for a happy death; for women in Travel; for the conversion of any one to the Catholik faith, or a good life: in a word, for any Necessity, corporal or spiritual, of themselves or others.

Advertisments, with Prayers for the Sick.

WHen God shall please to Visit thee with sickness, thou oughtst with much diligence to prepare thy self to dy well: Discharge thy heart of the cares of this world; receive devoutly the Sacraments of the Church: Remember the passion of our sweet Saviour IESUS and hide thy self in his wounds, humbly beseeching him to wash thy soul with his precious blood, and entirely to pardon all thy sins. Recommend thy self to our Blessed

ſed Lady, the glorious Virgin, Mother of God, and to the other citizens of Heaven, principally to that Saint whom thou haſt been accuſtomed moſt to pray vnto.

Prayers in Sickneſs.

O Sweet JESU, I deſire neither life, nor death, but thy moſt holy will; thee, O Lord, I look for, be it vnto me according to thy pleaſure. If thou wilt, Sweet IESV, that I dy, receive my ſoul, and though I come late to thee, yet grant, that with thee, and in thee, I may receive the happy wages of eternal life. If thon wilt, Sweet IESU, that I live longer on earth, I purpoſe by the aſſiſtance of thy grace to amend the reſt of my life, and offer all in Sacrifice to thee, for thy honor and glory, according to thy

thy bleſſed will.

O Merciful JESV, my vertu and power, my comfort and eaſe; my Receiver and Redeemer, in whom I have hoped, in whom I have believed, and whom I have loved, my Sweet delight, my tower of ſtrength: Open me the gates of life; for thou diedſt on the Cros for my ſake, and promiſedſt to receive me coming vnto thee. Come, my Sweet Lord, let me embrace thee, let me not loſe thee, bring me into thy havenly Palace, thou art my Redeemer, my glory, my Habitation, and Benediction. Receive me moſt gracious Lord, according to the multitude of thy mercies, and place me in Ioys at thy right hand for ever. *Amen.*

An

An Act of Faith.

O My God, I believe vndoubtedly the bleſſed Trinity, three divin Perſons, and one Eſſence, one only God, moſt high, and moſt mighty; I belieue alſo the Incarnation of the Son of God, and that in the Bleſſed Sacrament of the Altar, is his true body and blood really preſent: I believe alſo moſt firmly all that our holy Mother, the Catholick *Roman* Church believes and teaches.

An act of Hope.

O My God, I moſt firmly hope, by means of thy help, and the good works, which, by thy particular grace I intend to do, through the merits of Chriſt, at the end of my life to enjoy eternal glory.

An act of the Love of God.

O My infinit good, I reſign to thee all that thy liberality hath beſtowed on me, and offer on the Altar of my hart, my ſelf in Sacrifice, that therby I may pleaſe thee.

An act of charity to our neighbor.

O My God I love all the world, friends and foes for thy ſake, and wiſh them from the bottom of my heart, the ſame good I deſire for my ſelf, eternal happines.

An Act of Contrition.

O Dear IESV, my love and my God, why have I ever offended thee? Ah, It repents me from the very bo tom of my heart, and this only becauſe, I have offended thee, the only good: I will rather dy then offend thee for the fu ure.

A Re-

A Recommendation of a ſoul departing.

TO the infinit mercy of Almighty God, and to his ſacred protection I recommend thee, whoſe Creature thou art, that thou maiſt return again to thy Maker, who framed thee of a piece of clay: Let therfore the noble company of Angels meet thy ſoul; let the whole Senat of Apoſtles receive thee; let the triumphant army of the glorious Martyrs conduct thee; let the multitude of the ſhining Confeſſors encompaſs thee, let the whole Quire of ſinging Virgins rejoyce to ſee thee, and lead thee to the place of bleſſed reſt and quietnes; let Chriſt IESVS appear to thee, with a mild and cheerful countenance, and adjudge thee to be among thoſe

thoſe who alwaies attend on him.

Chriſt JESUS deliver thee from all torments, who was crucified for thee; Chriſt JESVS deliver thee from death, who vouchſafed to dy for thee; Chriſt JESVS Son of the living God, place thee in his Garden of Paradiſe, which is alwaies pleaſant and flouriſhing. He that is the true ſhepherd, receive thee among his ſheep, abſolve thee from all thy ſins, and place thee at his right hand, in the inheritance of his Elect. *Amen.*

Prayers for the Dead.
De Profundis. Pſalm. 129.

FRom the depths I have cried to thee, O Lord; Lord hear my voice.

Let thine ears be attentive to the the voice of my Petition.

If thou wilt obſerve iniquities, O Lord, Lord who ſhall endure it?

Becauſe with thee there is pitifulnes, and for thy Law I have expected thee, O Lord.

My ſoul hath ſtaid in his word: My Soul hath hoped in our Lord.

From the morning watch even vntil night; let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall deliver Iſrael from all his iniquities.

Give vnto them eternal reſt, O Lord: and let perpetual light ſhine vnto them.

V. From the gate of hell; R. Deliver their ſouls O Lord. V. May they reſt in peace. R. *Amen.* V. O Lord

Lord Hear my Prayer: R. And let my cry come vnto thee.

O God the giver of pardon and lover of human ſalvatiõ, we beſeech thee of thy clemency to grant, that our brethren, kindred, and benefactors, who have paſſed out of this life, may come to the joy of eternal happines, bleſſed Mary ever Virgin with all thy Saints interceding for them.

O God, the Creator, and Redeemer of all the faithful, give to the ſouls of thy Servants departed remiſſion of all their ſins: That, through pious Supplications they may obtain the pardon, they have alwaies deſired. Who liveſt and reigneſt for ever and ever. *Amen.*

For one in Particular.

ABſolve we beſeech thee, O Lord

Lord the Soul of thy Servant N. that dead to the world he (*or she*) may live to thee, and what through the frailty of the flesh he (*or she*) has committed in human conversation, do thou by the pardon of thy most merciful piety wipe away. Through Christ our Lord. *Amen.*

For Father & Mother.

O God, who hast commanded us to honor Father and Mother: graciously have mercy vpon the souls of my Father and Mother, and pardon them their sins: and make me to see them in the joy of eternal clarity. Through Christ our Lord. *Amen.*

V. Give vnto them eternal rest O Lord. R. And let perpetual light shine vnto them. V. May they rest in peace. R. *Amen.*

You may alſo help the faithful departed, by hearing H. Maſs, by ſaying your Beads, or any other devout Prayers for them.

A Prayer to obtain Pardon of Sins.

Miſerere. *Pſalm.* 50.

HAve mercy on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies, blot out my iniquity.

Waſh me henceforth from my iniquity, and cleanſe me from my ſin.

Becauſe I know my iniquity, and my ſin is alwaies againſt me.

To thee only have I ſinned, and have don evil before thee, that thou mayſt be juſtified in thy words, and mayſt overcom when thou art judged.

For,

For, behold I was conceived in iniquities, and my mother conceived me in sins.

For, behold thou hast loved truth; the vncertain and hidden things of thy wisdom, thou hast made manifest to me.

Thou shalt sprinkle me with Hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whither then snow.

To my hearing thou shalt give joy and gladnes; and humbled bones shall rejoyce.

Turn away thy face from my sins, and blot out my iniquities.

Create a clean heart in me, O God, and renew a right Spirit in my bowels.

Cast me not away from thy face, and thy holy Spirit take not from me.

Render

Render vnto me the joy of thy Salvation : and confirm me with a principal Spirit.

I will teach the vnjuſt thy waies, and the impious ſhall be converted to thee.

Deliver me from bloods, O God, the God of my Salvation, and my tongue ſhall exalt thy juſtice.

Thou, O Lord, wilt open my lips : and my mouth ſhall declare thy prays.

Becauſe if thou wouldſt have had Sacrifice, I had verily given it : with whole burnt-offerings, thou wilt not be delighted.

A Sacrifice to God is a troubled Spirit : a contrite and humble hart, O God, thou wilt not deſpiſe.

Deal favorably, O Lord, in thy good will with *Sion*; and let the walls of *Jeruſalem* be built vp.

Then shalt thou accept Sacrifice of Iustice, oblations, and whole Burnt-offerings: then shall they lay Calves vpon thy Altar.

A Form of Thanksgiving for any favor received from God.

The Hymn of S. Ambrose & S. Augustin. Te Deum Laudamus.

O Ur tongues, O God, thy prais record,
We thee Confess, O Soverain Lord.
To thee, eternal Father, all
Who dwell on Earth do prostrate fall.
To thee the Angels at all houres;
To thee the Heavens and heavenly Powers;
To thee with voice incessantly,
The Seraphins and Cherubs cry;

Thou

Thou Holy, Holy, Holy one
Of Sabaoth Lord and God alone.
Filld is the Earth, the Heavens, the
Skie,
With glory of thy Majesty.
The Blest Apostles glorious Quire;
The Prophets, whom thou didst
inspire,
And all white robed Martyrs sing,
Eternal prais to thee their King.
The Holy Church does loudly
sound
Thy blessed Name throughout the
Round,
Of the whole earth, cõfessing thee,
Father of boundless Majesty,
The same by her is also don,
To thy sole Venerable Son:
And to thy Holy Ghost that arms,
The soul with consolating charms.
Thou, Christ, hast kingly glorie
won,

Thy Fathers ſempiternal Son.
Thou, man to free from endleſs pain,
A Virgins womb didſt not diſdain,
Thou Death ſubduing didſt vnlock,
Heavens Realms vnto thy faithful Flock.
On Gods right hand thou ſitſt as bright,
As is thy Fathers radiant light.
Our Iudge to come thou art eſteemd,
Thy ſervants therſore help, redeemd
With thy moſt pretious Blood, and make
Vs with Saints of bliſs partake.
Lord Save thy people in diſtreſs,
Thy heritage vouchſafe to bleſs,
Rule and exalt them without end.
Our daily bleſſings thee attend,

Thy

Thy glorious Name we magnify,
From age to age, eternally.
This day ſweet Lord we now are in,
Preſerve us from committing ſin.
Have mercy on us Lord: Efface
Our ſins with thy Celeſtial grace.
Thy mercy on us, Lord, be Seen,
As in thy ſelf our hopes have been.
Lord, I have fixd my hopes on thee,
Then let me ne'er confounded be.
Verſ. Bleſs we the Father, and the Son with the Holy Ghoſt. *Reſp.* Let us prais and extol him for ever.
V. O Lord hear my Praier. R. And let my ſupplication come to thee.

O God of whoſe mercies there is no number, and of whoſe goodnes the treaſure is infinit: We humbly thank thy divin Majeſty, for the gifts thou haſt beſto-

wed on us; always beſeeching thy Clemency, that thou who granteſt the requeſts of thoſe that humbly ask, wilt not forſake us, but diſpoſe us for the rewards to come. Through our Lord IESUS Chriſt thy Son, who with thee and the Holy Ghoſt lives and reigns one God world without end. *Amen.*

THE METHOD TO SERVE AT MASS.

The Clerck or he that Serves, kneeling at the left hand of the Prieſt, ſhall anſwer him as follows.

P. Introibo ad Altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Iudica me Deus, & diſcerne cauſam, meam de gente non ſancta: ab homine iniquo & doloſo erue me.

C. Quia

C. Quia tu es Deus fortitudo mea, quare me repulisti, & quare tristis incedo dum affligit me inimicus.

P. Emitte lucem tuam & veritatem tuam, ipsa me deduxerunt, & adduxerunt in montem sanctum tuum, & in tabernacula tua.

C. Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

P. Confitebor tibi in cythara Deus, Deus meus: quare tristis es anima mea, & quare conturbas me.

C. Spera in Deo, quoniam adhuc confitebor illi; salutare vultus mei, & Deus meus.

P. Gloria Patri, & Filio, & Spiritui Sancto.

C. Sicut erat in principio, & nunc, & semper: & in sæcula sæculorum. *Amen.*

P. In-

P. Introibo ad altare Dei.

C. Ad Deum qui lætificat juventutem meam.

P. Adjutorium noſtrum in nomine Domini.

C. Qui fecit cælum & terram.

P. Confiteor Deo &c.

C. Miſereatur tui Omnipotens Deus, & dimiſſis peccatis tuis, perducat te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaeli Archangelo, beato Ioanni Baptiſtæ, Sanctis Apoſtolis Petro & Paulo, Omnibus Sanctis & tibi Pater, quia peccavi nimis, cogitatione, Verbo, & opere, (*here he knocks his breaſt thrice*) mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michae-

Michaelem Archangelum, beatum Ioannem Baptiſtam, Sanctos Apoſtolos Petrum & Paulum, omnes Sanctos, & te pater, orare pro me ad Dominum Deum noſtrum.

P. Miſereatur veſtri &c.

C. *Amen.*

P. Indulgentiam, abſolutionē &c.

C. *Amen.*

P. Deus tu converſus vivificabis nos.

C. Et plebs tua lætabitur in te.

P. Oſtende nobis Domine miſericordiam tuam.

C. Et ſalutare tuum da nobis.

P. Domine exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiſcum.

C. Et cum Spiritu tuo.

P. Kyrie eleiſon. C. Kyrie eleiſon.

P. Kyrie eleiſon. C. Chriſte eleiſon.

P. Chriſte eleiſon. C. Chriſte eleiſon.

P. Kyrie eleiſon. C. Kyrie eleiſon.

P. Kyrie eleiſon.

P. Dominus vobiſcum.

C. Et cum Spiritu tuo.

P. Per omnia ſæcula ſæculorum.

C. *Amen.*

At the end of the Epiſtle, ſay,

C. Deo gratias.

Somtimes you muſt ſay Amen *twice, or oftner. The Epiſtle, and what follows being ended, make reverence and remove the Miſſal to the right hand of the Altar: and let the Server always kneel or ſtand, contrary to the Maſs-book.*

P. Sequen-

P. *Sequentia Sancti Evangelij.*

Making the Sign of the Croſs, ſay:

C. Gloria tibi Domine.

Make reverence at the beginning, and ending of the Ghoſpel, and at the Name of IESVS, and at the end ſay.

C. Laus tibi Chriſte.

P. Dominus vobiſcum.

C. Et cum Spiritu tuo.

Here the Server is to give wine and water, and prepare the baſon, water, and towel for the Prieſt, then kneel in his former place, and anſwer.

P. Orate fratres.

C. Suſcipiat Dominus Sacrificium de manibus tuis ad Laudem & gloriam nominis ſui, ad utilitatem quoque noſtram, totiuſque eccleſiæ ſuæ ſanctæ.

P. Per omnia ſæcula ſæculorum.

C. Amen. P. Do-

P. Dominus vobiſcum.

C. Et cum Spiritu tuo.

P. Surſum Corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo noſtro.

C. Dignum & juſtum eſt.

When you ſee the Prieſt ſpread his hands over the Chalice, light your wax candle; kneel, and with your other hand hold up the veſtment, till the Elevation be paſt; that don, kiſs the veſtment, return to your place; and as often as you paſs by the B. Sacrament, adore upon your knees.

P. Per omnia ſæcula ſæculorum.

C. Amen.

P. Pax Domini ſit ſemper vobiſcum.

C. Et cum Spiritu tuo.

Kneeling give the Pax, *to the Prieſt to kiſs, and anſwer.*

P. Pax

P. Pax tecum. C. Et cum Spiritu tuo.

Pauſing a litle, riſe, make adoration to the Sacrament, give the Pax *to the audience, Obſerving Order of calling and years; which don be ready to give wine and water to the Prieſt; and if there be communicants, provide a towel, and ſay* Confiteor. *After they have received, give then wine, remove the book, take away the towel, and return to your former place.*

P. Dominus vobiſcum. C. Et cum Spiritu tuo.

P. Per omnia ſęcula ſęculorum.

C. *Amen.*

P. Ite Miſſa eſt, *or* Benedicamus Domino.

C. Deo gratias. P. Requieſcant pace.

C. *Amen.*

Remove the book, if it be left open,

open, kneel and take the Priests blessing; arise, and say at the beginning of the Ghospel.

C. Gloria tibi Domine.

At the end say, Deo gratias.

FINIS.

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